1649. The *Scripture* Calendar,

Used by the Prophets *and* Apostles, and by our Lord Jesus Christ,

paralleld with the new *Stile*, and

Our *Vulgar Almanack: Explaining the Accounts*, Measures, Weights, Coyns, Customes, *and Language, of Gods ancient people, and of Primitive Christians.*

Herein also are *contained*, besides others,

These particulars:

1. The *use*, *benefit*, and *necessity* hereof, in the *Preface*.
2. The Heathen and Scripture *Names* and *Order* of the *Daies* and *Months*: & why *Sab. Lect.* are here put.
3. The *Kalendar* it self, the *Contents* whereof are shewed at the Head; And therewithall, of *Night-Watches* & *Day-Houres* in the New Testament; 2. The *Times* of the *Ten Persecutions*. 3 The seven ages of man. 4 The Honour of this Island. 5 The 7 *Conquests* of it. 6 A *Tide* Table. 7 Of Gods Method in *Creation*. 8 Of the *Hebrew* and *Barbarian* Figures of Account. 9 Of *things memorable* in severall Months.
4. A *Scripture Chronologie* from the *Creation* to *Christ*.
5. The Pedigree of *Idol Gods*, to whose honour Heathens dedicated *Moneths*, *Feasts*, and *Daies*; and so named 7 *Planets: still kept up by* Antichrist. *Verstegan.* 3 *Conformities*.
6. Of the *Number* SEVEN, its *Signification*, *Feasts*, *Mysteries*, and Superstitions.
7. *Daniels* severall Types of the 5 *Monarchies*, opening part of *Dan.* 2. 7. & 8 *ch.* the Fifth is at hand.

By *Edward Leigh* Servant of Jesus Christ. 5 Edit. corrected.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworths* note on *Gen.* 26. 18. And a Book cald *Calendar Reformation*, by *I. B.*

London printed by *M. B.* for the Company of Stationers.

HErein you have *paralleld*, not onely the *English* and *Forreign Accounts*, (cal'd the *Old* and *New Style*, for help to such as *Trade beyond Sea:*) But also (for some help to such whose *Trading* is *Heaven-ward*, [*Kalendarium vet: Ecclesiæ quoq; tam Apostolis aliisq; Christianis Primitivis, quàm ipsi Christo fuit in usu.* J. Selden.) The Kalendar used by the Apostles and other Primitive Christians, and by Christ himselfe, most suitable unto the HOLY SCRIPTURES.

AGreeing herein to that perfect *Rule* of *Reformation*, the ENGLISH *Church*, and the State here, in all the *Leall* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH:* as did also the Ancient *Pagan Romans:* as appeareth still by the Names of severall Months, *viz.* *September*, *October*, *November*, *December*; that is, 7,8,9,10. (not 12.) from *March:* and formerly also, *Quartilis*, *Quintilis*, *Sextilis*, (cal'd *July*, *August*, from the two first *Cæsars*.) But the later *Romans* following *Numa*, added *January* and *February* in the Years beginning, which according to their ancient and better account, should have been put in the years ending.

(a) Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the holy* SCRIPTURES, *is at the* NEVV MOONES (*Phasis*, or first *appearing* time,) *Psal.* 104.19. Gen. 1.14. (called *Moneths* from the *Moons:*) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10.10. and *Num.* 28. 11. in both which places the *Greek* renders it thus, ἐν ταῖς νουμηνίαις, In the *New Moones:* and the Text elsewhere so explaineth it, *Psal.* 81.3. *Blow up the Trumpet in the New Moon.* This being an *Assay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to such as discern it not herein, *Neh.* 13.24. By meanes whereof such persons may be furthered to understand the *Times* mentioned throughout the Scriptures, as that 42. *Moneths* are 1240. *Daies*, not 1260. *Rev.* 11.2,3. and 3. *year* & halfe

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haste are about 1270. *daies*: also to what part of the Yeare or Months, according to the English or the Beyond-Sea-Accounts, those Months are to be referred, that in the Scriptures are called the 1, 2, 3, 4. Months, &c. *Exod.* 40. 2. 17. *Numb.* 1. 1. *Exod.* 19. 1. *Ezr.* 7. 8, 9. *Zac.* 1. 1. & 7. 5. & 8. 19. &c. (which here are commonly mistaken, by counting *Januarie* the First, *Februarie* the Second:) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23. 15. *Neh.* 2. 1. & 1. 1. *Ezr.* 6. 15. 1 *Kin.* 6. 37. &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (b) Hence in regard of the *Quarters*, *Faires*, and *Tearms* observed in this Kingdom, & of Rents and other payment; to be made, and of many other occasions, peoples weaknesse as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, 1 *Cor.* 14. 9. 11. *Act.* 17. 22. till they can discerne and speak the language used in the *Holy Scriptures*, and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto: which is much to be longed for, and pressed after, *Neh.* 13. 24, 25. *Exod.* 23. 13. *Isa.* 8. 20. *Jer.* 6. 16. As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

The Names of the DAYES according to

	The *Heathen*.			The *Christians* and *Jewes*.		
Dies (seu feria)	*Solis*.	The Sun's	day.	The First day	Of the week, or seven, Ge. 1. 5, 8, 13, 19, 23. Dan. 9. 24, 25. *Heb.* Or Sabb. Lu. 18. 12. *Greek* Mat. 28. 1: 24 20. Act. 16. 13	
	Lunæ.	The moon's		The Second day		
	Martis.	Tuysco's		The third day		
	Mercurii.	Woden's		The Fourth day		
	Iovis.	Thor's		The Fifth day		
	Veneris.	Frea's		The Sixth day		
	Saturni.	Saturn's		Seventh or Sabb.		

(Hence instead of *A,b,c,d,e,f,g*, for w. daies, here is put, *G*, 2, 3, 4, 5, 6, 7.) So *Qu. Eliz. Primer*, Prin. by *W. Seres*, & *Verstegan*.

(c) *Moses* was & is read in the Synagogs every Sab. *Act.* 15. 21. by Lectures, *Act.* 13. 15. *Thus all* Moses *is read thorow yearly. They began in* Septemb. *see* H. Ainsworth *on* Gen. 6. 9. The Lecture is here put, instead of Rom. *Sund. after Epiph. Easter, Trin.*

English *of Rom.*	January 1648. Januarius, *so*	XI. Moneth Shebat, *Zach.* 1. 7. sign. a
cald from	Janus, *their first*	*Rod, Psal.* 23. 4. *Tribe* Jud.
Heathen	*King and God.*	21, 6, 3. *a Scepter, Psal.* 45. 6.

Old Stile, Feasts, New Moons, Law dayes, Sab. Lect. in Synag. *Act.* 15. 21.		The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.	Beyond Sea Account.		Shebat begins as w. day.
1	a *Rom.* new y.		2	12	8 4	♄	11	Tebeth
2	b New Moon 2 day,		3	0	8 3	♂	12	3 28
3	c 40 mi. bef. noon.		3	48	8 2	♀	13	4 29
4	d Last quar. 10. d. 51		4	36	8 1	☿	14	Shebat.
5	e mi. past 4 mo.		5	24	8 0	☽	15	6 2
6	f *Rom.* Epiph.		6	12	7 59	♄	16	7 3
7	g 15 *Lec. Exo.* 10. 1		7	0	7 58	♂	17	1 4
8	2		7	48	7 57	☉	18	2 5
9	3		8	36	7 55	♀	19	3 6
10	4 *Archb. Cant. behea*		9	24	7 53	☿	20	4 7
11	5 1644. Sun in Aqu.		10	12	7 52	☽	21	5 8
12	6		11	0	7 50	♄	22	6 9
13	7 Hilar. 16 *Lect.*		11	48	7 48	♂	23	7 10
14	g *Exod.* 13. 17.		12	36	7 47	☉	24	1 11
15	2		1	24	7 46	♀	25	2 12
16	3		2	12	7 44	☿	26	3 13
17	4		3	0	7 43	☽	27	4 14
18	5 Full Moon 40 mi.		3	48	7 41	♄	28	5 15
19	6 past one noon.		4	36	7 40	♂	29	6 16
20	7 Octab. Hilar.		5	24	7 38	☉	30	7 17
21	g 17 *Lect. Ex.* 18. 1.		6	12	7 36	♀	31	1 18
22	2		7	0	7 35	☿	Febr.	2 19
23	3 Terme begins.		7	48	7 34	☽	2	3 20
24	4 24 is last quarte		8	36	7 32	♄	3	4 21
25	5 half hour p. 8. mor		9	24	7 30	♂	4	5 22
26	6		10	12	7 29	☉	5	6 23
27	7 Quind. Hil. *Hen.* 8		11	0	7 28	♀	6	7 24
28	g died. *Edw.* 6. began,		11	48	7 26	☿	7	1 25
29	a 1546. 102 y. ago, &		12	36	7 24	☽	8	2 26
30	b 18 *Lect. Ex.* 12. 1.		1	24	7 22	♄	9	3 27
31	c		2	12	7 20	♂	10	4 28

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XI. Moneth Jews hold a *Faſt*, becauſe *they ſay*, *A* **Tribe** *from Iſrael was then cut away*, Jud. 21. 3. 6. Moſes this Moneth reherſd the Law, & told *Deu.* 1. 3. 12. 15. What God for **Tribes** will do, and did of old. *Deu* 30. *De.* 33.

Of Night-Watches, and Day-Hours in the New Teſtament.

A *Full Day*, (now cald a *Day Naturall*, in Scripture a *Nights Day*, 2 Cor. 11. 25. *Greek*) is *from Evening to Evening*, (Dan. 8. 14. Gen. 1. 5. 8. *with* Job. 7. 4. *Hebr.* Lev. 23. 32.) and is of 24 *Houres*; whereof 12. houres are of the **Night**, & are cald **Watches**. In Chriſts time they had foure equall *Watches*, Luk. 12. 38. Mat. 14. 25. Mark. 6. 48.) The *firſt* when *Night* began; the *ſecond* thence till *Midnight*; the third *then*; the fourth till *day began*.

The **Day** is *divided* into 12. equall *parts*, cald **Houres**, ὥραι ἀφ' ὁρίζειν) Are not there 12 houres in a day ſaid *Ieſus*, Joh. 11. 9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one, two, three, foure, &c. dividing* the night to *two* daies. But neither the *Prophets* nor *Chriſt* did ever ſo *part* it, *Ier.* 31. 35. *Ioh.* 9. 11, 10. but counted the 12 *Day*-houres from *morning*-worke-time, till *Nights* reſt-time. *Pſal.* 104. 20, 22, 23. as he ſhews *Mat.* 20. 1-12. by that *hiring labourers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine) *ſome at ſixth houre*, (or Mid-day:) *ſome at nine*, (or mid-afternoone) *ſome at 11 houre*, *theſe* came after the heat of the day, and *could work but one houre*: then came night. *ibid.*

Sometimes the day is divided into foure larger *Hourrs* or parts. the firſt, third, ſixth, and ninth houre; each part being called by that *houre* that began that part: ſo till the third is cald the *firſt*, or *early*; thence till the *ſixth* began, is cald the *third houre*. the *ſixth* houre is till the *ninth* began, &c. Thus **reconcile** *Mar.* 15. 25. *It was the third houre, and they* crucified *Chriſt*, (or *faſtened* him *to the Croſſe*,) with *Luk.* 23. 44. and Jo. 19 14. which ſay *it was about* (or almoſt) *the ſixth houre*, (or Mid-day.) this third houre not ending till Mid-day; they haſtning, did it before full-mid-day. *Then* Chriſt, the worlds *light*, being obſcured, *Darkneſſe was over all the Earth*, (not that *Land* only) *from the ſixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eclipſed* naturally, by the *Moons Conjunction*, becauſe it is alwaies at greateſt *diſtance* from the *Sun* at the *Full Moon*, as then it was but lately paſt, (for *the Paſſover, the* 14. *day of the firſt Moon*. was but the night before.) This therefore, with the Earthquake then, *aſton'd* many, even Heathen, whoſe writings of it are extant, of which its recorded that one ſaid. Ἄγνω-στος παθὼν Θεὸς—*The unknowne God ſuffers, becauſe of whom, the whole world is darkned and ſhaken.*

English *Roman*	February 1648. February Februarius, from Februa, *Feasts then to* Pluto, *feigned God of hell.*	XIIM onth, *Adar* Script. אדר *Esther* 9. 1. 17. 21. Sign. *Excelling, Psal.* 8. 1. *Governour, Jer.* 30. 21.

Old Stile, Roman Feasts, New Moons Lawdaies, Sab. *Lect.* in Synag. *Act.* 13. 15.	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne setting	Beyond Sea Account.	Adar beg. as above w. day.
1 D New Moon. 26. m. p. 2 noon.		3 0	4 43	♄ 11	Shebat
2 e Purif. *Pagan. Februa.*		3 48	4 45	a 12	6 30
3 f Craft. Purif. *see a*		4 36	4 47	b 13	Adar
4 g *Reason at* (b) *in*	Aries	5 24	4 49	☾ 14	1 2
5 2 *Preface.* 19. *Lect.*		6 12	4 52	☉ 15	2 3
6 3 see (c) and former	Taur.	7 0	4 54	♀ 16	3 4
7 4 Book. 1647. 9 day		7 48	4 56	☿ 17	4 5
8 5 1 q. 20 m. p. 5. at ni.	Gem.	8 36	4 58	♂ 18	5 6
9 6		9 24	5 0	♃ 19	6 7
10 7 Octab. Purif.	Canc.	10 12	5 2	♄ 20	7 8
11 g Sun in Pisc. is.		11 0	5 4	☾ 21	1 9
12 2 20 *Lect.*		11 48	5 6	☉ 22	2 10
13 3	Leo	12 36	5 8	♀ 23	3 11
14 4 Valen.		1 24	5 10	☿ 24	4 12
15 5	Virg.	2 12	5 12	♂ 25	5 13
16 6 Full Moon, after		3 0	5 14	♃ 26	Purim.
17 7 midnight.	Libr.	3 48	5 16	♄ 27	*Est.* 9. 21
18 g		4 36	5 18	☾ 28	1 16
19 a 21. *Lect.* and	Scor.	5 24	5 20	☉ 29	2 17
20 b Pap. 1 Sun. Lent.		6 12	5 22	March 1	3 18
21 c		7 0	5 24	♀ 2	4 19
22 d Last quar. 23. day,	Sagi.	7 48	5 26	☿ 3	5 20
23 e 13 m. p. 5. at night.		8 36	5 27	♂ 4	6 21
24 f Mathias.		9 24	5 28	♃ 5	7 22
25 g 22 *Lect.*	Aqua.	10 12	5 30	♄ 6	1 23
26 a		11 0	5 32	☾ 7	2 24
27 b		11 48	5 34	☉ 8	3 25
28 c		12 36	5 36	♀ 9	4 26

The vulgar *Names* and Characters of the 12. *Signes*, Aries ♈, Taurus ♉, Gemini ♊, Cancer ♋, Leo ♌, Virgo ♍, Scorp. ♏, Sagit. ♐, Capr. ♑, Aquar. ♒, Pisces ♓.

XII. *Moneth*, ADAR. (Est.3.7.) *notes Magnificen. Excelling* (Ps.8.1.) *Strength*, Renowned, Governour*

ADAR notes *Strength, Excelling, Governour.* * Exod.15.10
The *Excelling Governour* meeke MOSES died(*a*) Jer.30.21
This(*a*) *Twelfth Moneth* ADAR, ere his *Strength* decayed.
This *Moneth* th' *Excelling Temple's* finished. (*b*)

(*a*) *Deut.*1.3.& 34.5,7. with *Josh.*5.10,11. *Joseph. Ant.*1.4. *fine.* (*b*) *Ezr.*6.15. *Hag.*2.9.3.

In the first moneth, that is, the moneth Nisan, they cast Pur, that is *Lot*, before *Haman*; to the 12 Moneth, that is the moneth Adar, *Ester* 3.7. *viz.* to finde a good day for his plot against *Mordecai* and all the Non-conformists.

The times of the Ten Persecutions under Heathen Roman Empe-

Perse cution	Anno Domi.	Emperour then, rours, according to *C. Helvic.* and *H. Alstedi.*	Thes were Martyrs these men of note, among others.
1	67	NERO, ye. reig. 10.	PETER, Paul, Antipas Martyrs. (Rev.2.13.)
2	92	Domitian, r. 10.	Iohn banished, Rev.1.9. Tim. Dion. Martyrs.
3	121	Trajan yeer reig. 2.	Ignat. Bish. Antioc. Simeon B. Ierus. Martyrs.
4	126	Adrian y. reign. 8	This ceased upon Letters from Iustin Mar. & Aristides Philosophers, and from Quadratus, Bish. Athens.
5	168	Antoninus Philo. & Anton. Verus, r. 6.	Tolicarpus B. Smirna, Iustin Martyr Mar. is ceased by occasion of the thundring Army.
6	204	Severus y. reig. 10.	Tertullian then Apologe. against slandring Christian.
7	240	Maximinus reig. 3.	Pastors of Churches then Martyrs especially.
8	252	Decius ye. reig. 2.	Fabian B. Rom. Laurence Deacon in Rome, Martyrs.
9	261	Valerian reig. 5.	Cyprian B. Carthage, writ tweetly then.
10	304	Diocletian reig. 19.	Strena the Emperesse, with 17. thousand Martyrs in one month. Bibles and Ecclesiasteries were burnt.

Of 5 Eccliples this yeer, the two of the Moon only are visible to us, *viz.* { May 16. { This will be most { 50 min. { two { in the { May 16. Nove.9. { Eccliped, about { 40 past { six { Morn. { Nov. 9.

There shall be signes in the Moon, - Then looke up, because your redemption draweth nigh, *Luke* 21. 25. 28.

English March 1649. Of Rom. Martius, from Mars, feigned by Heathen God of Warre.

First Moneth *Abil*, Script. אביב *Exod.* 13. 4. sign. a Green Eare, *Ex.* 9. 31. cald Nisan, *Esth.* 3. 7. a Banner.

Old Stile, Feasts, New Moons Law daies, Sab. Lec. in Synag. *Act.* 13. 15.	The sign the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Nisan begins 4 Mar. as (*a*) w.d.
1 u		Pisc.	1 24 6 21	g 11	Acai 27
2 c	3 d. 44 m. p. 6 mor. is) New Moone.	Aries.	2 12 6 19	a 12	6 28
3 f			3 0 6 17	b 13	7 29
4 g	23 *Lect.*		3 48 6 14	c 14	Nisan
5 2		Taur	4 36 6 11	d 15	2 1
6 3			☉ 24 6 9	e 16	3 3
7 4	Tenth da. 23 min	Gem.	6 12 6 6	f 17	4 4
8 5	bef. noon is 1 qua.		7 0 6 4	g 18	5 5
9 6	Sun in Aries spring equal		7 48 6 2	a 19	6 6
10 7	night *and day through the*		8 36 6 0	b 20	7 7
11 ☽	*world, called* (24. *Lect.*		9 24 5 58	c 21	1 8
12 2	*Hebrew* Tekupha		10 12 4 56	d 22	2 9
13 3	Nisan.	Leo.	11 0 5 54	e 23	*Exo.* 12.
14 4			11 48 5 52	f 24	3 6.
15 5			12 36 5 50	g 25	5 12
16 6		Virg.	1 24 5 48	a 26	6 13
17 7			2 12 5 46	*Num.* 28. *Pascha.*	
18 ☾	18 day at 11 noon is full Moone.	Libr.	3 0 5 44	16. 17. *Feast.*	
19 2	25. *Lect.*		3 48 5 42	δευτέρα σαβ.	
20 3			4 36 5 40	next Sab. is σαβ.	
21 4		Scag.	5 24 5 38	πρῶτ. σαββάτου,	
22 5	25 day at 3 morn. is last quarter.		6 12 5 36	Aptil.	5 19
23 6		Capr.	7 0 5 34	a 2	6 20
24 7	*Qu.* Eliz. d. K. Ja. began 44. y. ago.		5 32	b 3	7 21
25 ☾	26. *Lect.* Spring	Aqua.	8 36 5 30	c 4	1 22
26 2	quarter day.		9 24 5 28	d 5	2 23
27 3	*King Charles* began, *writes now*		5 26	e 6	3 24
28 4	25. *yeer reign.*		11 0 5 25	f 7	4 25
29 5		Pisc.	12 36 5 23	g 8	5 26
30 6			1 24 5 22	a 9	6 27
31 7		Aries.	2 12 5 20	b 10	7 28

The first Month נִיסָן notes a Banner, shining, cal'd אָבִיב a green Eare, from *Ab*, that's Father.

Mar. b.

This Month from *Ægypts* Forc'dage, *Israel* (*a*) fled,
Jah giving them a Deliverer, high display'd,
When Early was in (*b*) th'Eare, but Wheat was laid.
Of (*c*) *Months*, and of New Fruits is נִיסָן, Father,
Kings Reigns were reckned here; with *Fasts* repeller.

(*a*) Exo. 13. 4. 18. with 17. 15. (*b*) Exo. 9. 31 *Heb. & lib.*
(*c*) Exo. 12. 2. with 13. 4 (*d*) Talmud of the New yeer.

Kings memorable the first Month, נִיסָן, or אָבִיב.

In the *Month* אָבִיב then came out of *Ægypt*, Exo. 34. 18.
This shall be the first of the Months, *Exo.* 12. 2. with 13. 4.
1 *Day* of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the earth, *Gen.* 8. 13. 1 day of the 2 y. from *Ægypt*, the Tabernacle was reared, *Exo.* 40. 2. 17. 10 day the *Paschal Lamb* was to be set apart in *Egypt*, till the 14. *Exo.* 12. 3. 6 14 *d.* The *Passeover* was slaine; by its blood, *Israel* was saved, *Exo.* 12. 6. 13. 23. 1 *Cor.* 5. 7. 15 *d.* In that night following all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo.* 12. 41, 42. *Numb* 33. 3. and 400 y. after Isaac was weaned. *Gen.* 15. 5. 13. recorded. 1 *d.* *King Hezekiah* began to sanctifie the *first Temple*, that was defiled, and sanctified it in 8 dayes, 2 *Chro.* 29. 17. 16 *they rest*, 17 *the Knose early*, and the Priests made atonement for all *Israel*, v. 20. 24. 10 *d.* was *Ezekiels* last Vision of the Glorious third *Temple*, and Citie to come, called *Jehovah there*, *Ezek.* 40. 1. 2. to 48. 35. 10 d. *Christ* on *Passeover* was set at by multitudes, crying *Hosanna*, *Blessed is he* K. *that cometh*, Jo. 12. 1. 13. 11 *d* Curseth the fig-tree. having leaves and no fruit, figs (*gathering*) time not being yet, v. 18. *Mar.* 11. 13. *withered.* 14 *d* *Christ* eates the desired *Passeover* with the Twelve, *Lu.* 22. 7. 14. 15. 19. with *Ex.* 12. 6. 18. washeth their feet before the Passovers *Exod.* (*which was the* 15 *day*, Num. 28. 16, 17.) not before the Passover, but that Supper being, *Greek*: not *being ended*, Jo. 13. 1 29. 2. 12. 26. *finished.* Judas receiving the Passovers scrip, went out; & it was night. *Christ* ordeins his Supper for his *Disciples*, whom he comforts, instructs, and prayes for, *Joh.* 13. 1, 30. 31. to 18 *ch.* 15 In that night, our Elected *Redeemer* prayed in a Garden, was betrayed by *Judas*, denyed by *Peter* thrice, *Jo.* 18. 1. 3. 17. 27. 15 *d.* Morning, led bound to *Pilate* the *Roman* Governor, Offered up at the ninth houre (the time of the Evening Sacrifice, *Act.* 3. 1. that is, three houre after noone) *Mat.* 27. 1-45. Two *Maries* beheld his buriall, and bought ointments to annoint him. 16 The *Sabbath*-night coming on, they *rested*, according to the Command, *Lu.* 23. 53. 56. 17 Christ was *risen early* the 3 day, the first of the Sabb. *Lu.* 24. 1. 24 *vid.* appeared to the *Disciples* the second time, confirming *Thomas*, *Jo.* 20. 19, 26. with *Mat.* 28. 63, 64. 24 *d.* *Daniels* desired Vision after his 3 weeks mourning, in *Cyrus* third yeer, *Dan.* 10. 1. 2. 4. (*vid.* when the *Temples* building was hindred

English Aprill, 1649. *Rom.* Aprilis, from Aphrodites, *frothy-Venus* their filthy Goddesse.

II. Month. אייר *Script.* Ziu 1 *Kin.* 6. 1. sign *Beauty.* *Dan.* 4. 36. (*Jews* liar sign (*shining*) of flowers then.

Old Stile, Feasts, Law dayes, & Lect.	Roman New Moons & Sab. in Synag. Act	The signe the Moon is in.	Full sea at London bridge.	Sunne rising.		Beyond Sea Account.		Ziu begins 30 April, as (a) preface week.day
1	♉ 27 *Lect.*		Aries	3	0 5 18	☾	11	Nisan
2	2	Moon 34 mi. p. 11		3	48 5 16	☿	12	2 30
3	3	at nig. Octa. Pasc.	Taur	4	36 5 15	♀	13	Ziu 1.
4	4			5	24 5 13	☉	14	4 2
5	5		Gem	6	12 5 11	♂	15	5 3
6	6			7	0 5 9	♃	16	6 4
7	7		Can.	7	48 5 7	♄	17	7 5
8	♉ 28 *Lect.*			8	36 5 5	☾	18	1 6
9	2	Sun in Taurus.	Leo	9	24 5 3	☿	19	2 7
10	3	Quind. Pasch. 1 qu.		10	12 5 1	♀	20	3 8
11	4	40 m. p. 1 mor. &	Virg	11	0 5 0	☉	21	4 9
12	5	Tearme begins		11	4 4 58	♂	22	5 10
13	6		Libra	12	36 4 56	♃	23	6 11
14	7			1	24 4 54	♄	24	7 12
15	♉ 29 *Lect.*		Scor	2	12 4 52	☾	25	1 13
16	2	Full M 16 d. 15		3	0 4 50	☿	26	Num. 9. 11. 2 Passover,
17	3	min. p. 7 at night.	Sagit	3	48 4 42	♀	27	
18	4	Tres Pasch.		4	36 4 47	☉	28	
19	5			5	24 4 46	♂	29	
20	6		Capri	6	12 4 44	♃	30	6 18
21	7			7	0 4 42	May		7 19
22	♉ 30 *Lect.*		Aqua.	7	48 4 40	☾	1	1 20
23	2	Georg.		8	36 4 38	☿	3	2 21
24	3	Mens. Pasc.	Pisce.	9	24 4 36	♀	4	3 22
25	4	Mark.		10	12 4 34	☉	5	4 23
26	5			11	0 4 32	♂	6	5 24
27	6		Aries	11	48 4 30	♃	7	6 25
28	7			12	36 4 28	♄	8	7 26
29	♉ 31 *Lect.*		Taur	1	24 4 26	☾	9	1 27
30	♊ Quind. Pasch.			2	12 4 24	☿	10	2 28

Floods, Westerly winds delay tide here, *N. East* may hasten it

April.

The I. Moneth זיו, 1 Kings 6. 1. *signifies* **bzightnes**, Dan. 2. 31. & 4. 36. **Comely-beauty**, Dan. 5, 6, 10.
זִיו Splendor, Brightnesse, Beauty, signifies:
From **flouristhings** (this Moneth) of *Herbs* and *Trees*.
Hence *Athens* cald it *Anthisterion*.
The *Jews* (from *Chaldees*) זִיוָא; to shew the same.
Chald. זִיר from Hebr. אוֹר *To shine bright.*

Things memorable in the II. Moneth.

2. *day*, In the 480. yeere from *Egypt*, in the fourth yeer of *Solomons* reign over *Israel* in the **Moneth** זִו which is the **second** moneth, the foundation of the *first Temple* was laid, 1 *King.* 6. 1, 37. And the foundation of the *second Temple* was laid by *Zerrubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, *Ezr.* 3. 8, 10.

Seven ages of man's life Dates being 4 Times * halfed, for 4 Times of grievous transgressing.
(See *Psalm.* 55. 25. * Hebrew.)

	Ages.	
1	The *first Age* of men that liv'd above 800 yeers, some before *Sin brought the Flood*, *Gen.* 5. all the Chap. to ten *Generations*.	
2	Of above 400 yeeres, of *men born* after the *Flood*, till *Abrahams* building, *Gen.* 11. 10. to 18. *Three Generations*.	
3	Of above 200. yeeres, till *Abraham* was called from the Hebrews then fallen to be Idolaters, *Ios.* 24. 2. *Gen.* 11. 19. - 32. 5 *Generations*.	
4	Of above 100 yeers, *till Israels sin in the Wilderness*, halfed them, then to 70. *Psal.* 90. 10. with title, *Exo.* 5. 16. *seven Generations*.	
5	Of about 490 yeers, *till those New Heavens and New Earth* shall be. *Psal.* 90. 9. *Isa.* 65. 17. 2 *Pet.* 3. 13. *Act.* 3. 19. 21. *Isa.* 60. 3. 17.	
6	Of the yeers of the Tree (of life *Greek & Targum*) *Isa.* 65. 22. 17. *which is reckoned* 1000. yeers, *Rev.* 20. 4. 5. 6. 2 *Pet.* 3. 8.	
7	Of the Saints glorious Sabbath, *till the same yeeld all up to God the Father*, 1 *Cor.* 15. 24. *Rev.* 20. 12. *Rev.* 21. & 22.	

Gold is currant, that exceeds not this allowance.

1 s. 9. d.	Halfe a Graine.	11 s.	Three Graines.	5 s. 10 s. 20 s. are not currant the reft are by allowing 2 d. the graine.
2 s. 6. d.		10 s.		
5 s. 0.	1 Grain	22 s.	Two	

All *Adams* vanity, *Psal.* 39. 5. higher then it, &c. *Psl.* 62. 9.

English May 1649. *Of Romans* Maius, *from* Maia *a Heathen Goddesse.*

Third Moneth *Sivan, Scripture,* סִיוָן *Esth.*8.9. notes *veiling, Exod.* 34. 33. Earth is *veild* with leaves.

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Let. in Synag. *Att*	The signe the Moon is in.	Full sea at *London* bridge.	Snnn rising	Beyoud sea Account.	Sivan begins 2.d. as (*a*) above week day
1 b Floralia. Phil.	New Moon, at 4 after noon.	Gem. 3	04 23	e 11	Ziu 29
2 c		3	48 4 22	f 12	Sivan
3 d		Canc. 4	36 4 20	g 13	begins
4 e Crastin Ascent.		5	24 4 19	a 14	6 3
5 f 32 *Lett.*		Leo. 6	12 4 18	b 15	7 4
6 g Feriae cess.		7	04 4 17	C 16	1 Act. 2. 1.
7 2		Virg. 7	48 4 16	d 17	Pentecost.
8 3		8	36 4 15	e 18	
9 4 First quar. 10 mi.		Taur. 9	24 4 13	f 19	
10 5 before noone.		10	12 4 12	g 20	
11 6 Sun in Gem.		Libr. 11	04 4 11	a 21	6 10
12 7 33 *Lett.*		Earle *Stafford* 4	0 b	22	7 11
13 1 Rom. Whitsun.		behead. 1641. 4	9 C	23	1 12
14 2		Scor. 1	24 4 8	d 24	2 13
15 3		2	12 4 7	e 25	3 14
16 4 Full Moon 50 mi.		3	0 4 6	f 26	4 15
17 5 past 2 in the mor.		Sagit. 3	48 4 4	g 27	5 10
18 6 Ecclipsed visibly.		4	36 4 3	a 28	6 17
19 7 Trinity Sunday.		Capr. 5	24 4 1	b 29	7 18
20 1 34 *Lett.*		6	12 3 0	C 30	1 19
21 2 Crast. Trin.		Aqu. 7	0 3 59	d 31	2 20
22 3		7	48 3 58	June.	3 21
23 4 Last quar. 3 min.		Pisc. 8	36 3 57	f 2	4 22
24 5 past 3 in morn.		9	24 3 56	g 3	5 23
25 6 Feriae Legit.		Aries 10	12 3 55	a 4	6 24
26 7 35 *Lett.*		11	0 3 54	b 5	7 25
27 1		Taur. 11	48 3 53	C 6	1 26
28 2 Octa. Trinit.		12	36 3 52	d 7	2 27
29 3		Gem. 1	24 3 51	e 8	3 28
30 4 3 mi. past 7 morn.		2	12 3 50	f 9	4 29
31 5 31 d. is New Moo.		3	0 3 49	g 10	5 30

If ☽ ☿ ♃ ♄ be from *SAVAH*, it implies **Veiling** or **Hiding**. Then Herbs, Plants, and Trees, With Leaves are **Veile**. Then we from Sun seek **Shade**. But what can hide from him that all things made. *Isa*.4.6.

The honour and excellency of this Iland.

THe first King that was a *Christian* was the King of *this Nation*: *viz*. *Lucius* K. of *Brytans*, An. 187.
So was the first *Christian Emperor Constantine Magnus*, who was borne at *Yorke*, and began *Anno* 306.
The first principall instrument of *Restoring Religion* after the grosseſt darkneſſe of Popery was *John Wiclif* of *Oxford*, *Ab Anno* 1366. who died 1385
The first King that put down the *Popes Supremacy*, and all Abbies and Monasteries, was our famous King *Henry* 8. 1532
The first King that granted a *gracious liberty* and protection to perſecuted ſtrangers to worſhip God here, as they judged agreeable to the Goſpell of Jeſus Chriſt, was that young *Joſiah*, King *Edward*.6. who began 1546
The first Parliament that granted the like *gracious Charter* to a Colony from hence, *viz*. *New-England*, the Parliament holden *Anno* 1628
This preſent Parliament, on whom the worlds eyes are fixt, that here firſt rooted up oppreſſing Prelacy, (*Febr*. 12. *Mon*. 1641.) and hath engaged the Land to *endeavour a Reformation according to the Word of God*, began *Nov*. 3. 1640
What other Nation *hath he ſo advanc'd?* Pſal.147.20.
Be not like Capernaum *hel-ward bent*, Mat. 11.23,24.

The Counsell of this Iland. See Acts 17. 26.

THis Kingdome (*Records ſhew*) for Kings had, firſt (1) *Albions*, then (2) *Brutans*, about ſix hundred y. Then (3) *Corniſh-Albions* about three hundred more. Then (4) *Romans*. (5) *Saxons*, (6) *Danes*, (7) & *Normans* laſt.

Engl. *Junius Quartilis Romanus*, Junius and Junonium, *from Juno a Heathen Goddesse.*

Fourth Moneth, חֹדֶשׁ *Jews* (not in Scripture, see Tre. *in* Eze. 8. 14.) *of* Mazah, *it notes* consum'd, *Deu.* 32. 24.

Old Stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag. *Att.*	The signe the Moon is in.	Full Sea at *London* bridge.	Sunne rising	Beyond Sea Account.	4 Mon. begins June 1. as *(a)*
1 c	Cance	3 45	3 49	a 1	4 Mont
2 d 36. Lect.		4 36	3 49	b 12	begins
3 e	Leo	5 24	3 49	C 13	3 3
4 2		5 12	3 48	d 14	4 4
5 3 Quind. Trin.	Virgo	7 0	3 48	e 15	5 5
6 4		7 48	3 48	f 16	6 6
7 5 First quar. 50. min.	Libra	8 36	3 48	g 17	7 7
8 6 past six in mornin.		9 24	3 48	a 18	1 8
9 7	Scorp	10 12	3 47	b 19	2 9
10 1 37. *Lect.*	long. Day	0	3 47	C 20	3 10
11 2 Barnab. *Tres Trinit.*		11 48	3 46	d 21	4 11
12 3	Sagit	12 36	3 45	e 22	5 12
13 4 Tearme ends.		1 24	3 45	f 23	6 13
14 5 Full Moon 8 6 mi.	Capr	2 12	3 47	g 24	7 14
15 6 past ten bef. noon.		3 0	3 47	a 25	1 15
16 7 38 *Lect.*	Aquar	3 48	3 47	b 26	2 16
17 1		4 36	3 48	C 27	3 17
18 2	Pisces	5 24	3 48	d 28	4 18
19 3		6 12	3 49	e 29	5 19
20 4		7 0	3 49	f 30	6 20
21 5 Last quar. 50 min.	Aries	7 48	3 49	July.	7 21
22 6 past six at night.		8 36	3 50	a 1	1 22
23 7	Taur	9 24	3 5.	b 2	2 23
24 1 39 *Lect.* Midsom.		10 12	3 50	C 3	3 24
25 2 q day.	Gem	11 0	3 51	d 4	4 25
26 3		12 36	3 51	e 5	5 26
27 4	Cance	1 24	3 52	f 6	6 27
28 5		2 12	3 53	g 7	7 28
29 6 New Moone 24		3 0	3 54	a 8	1 29
30 7 mi. p. eight at nig	Leo	3 48	3 55	b 10	5 Mon

Sun sets just as long after 12. as it riseth before twelve.

High Water, *in and neer all the* Havens *following*, *at the* New Moon *or* Full, *and at the first or last* Quarter Daies, *and for any other daies, only by adding to the time heere* 48 *minutes, (or* 2 *quart.* 3 *and* 3 *min.) for each day past it, or substracting* 3 *quarters for so many daies as it is short thereof.* Onely note that *a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great.*

At the Change or Full. Ho.	q.
12	0
12	3
1	2
2	1
3	0
3	3
4	2
4	2
4	2
5	1
5	1
6	0
6	3
7	2
8	1
9	0
9	0
9	0
9	3
10	2
11	1

Portsmouth, Wight, Hampton, the Spits, *Kentish* Knock Quinboro, Beachie.
Maldon, Rochester, West of the Nowre, *Saint* Andrewes, Aberden *Dundee.*
Gravesend, Downes, Rumney, Rankins. Blackneſſe, Sillye, 'an halfe tide.
Dunbar, Leith, Lisbon. Berwick, Firth, Maze, Holy Island, Bel Ile, Saint Lucas.
Amsterdam, London, Brittain, from Flamboro *Head to* Tinmouth, *Coasts of Galicia.*
Burdeux, Flushing Ostend, Fountneſſe *from* Flamboro *to* Bridlington.
To Lawrneſſe, Calice, Creek, Murray, Firth, Scarboro. quarter tide.
Severn, Cork, Kinsale. Dunbar, Leith, Baltemor, Egmon.
Dungarum, S. Katharins, Bloy, 7 Iles, Lands end of Golph, Mounts-Bay.
Falmouth, Moules, Caldy, Gernsey, Torbay, *new*-Castle, Abrowrath.
Sally, Saint Mallows, Humber Irish Coasts, and to Bristol.
Plymouth, Lyn, Waymouth, Hull, Lundy, Concalo, Dartmouth, *Antwerp.*
Bristoll, and Foulneſſe, at the Start, Lanion, at the same tine.
Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater.
Dublin. Hague. Portland, Saint Magnes *sound*, Haiceflow. Lambay.
Orkney, Fair Isles. Isle of man, Rodes, Pool, Diep a half Tide.
Catneſſe, Mule of Kentire, Fairheads Channell, Kildien, Emden.
Orwell, Saint Ellens, Flee, Eame, the Casquietes, Basse Isle.
Oxford, Diep, Needles, Layſto Lux, Casket, Lenow. *East and North* Forelands.
Yagmouth, Harwich, Bullovne, Calice Rode, *Saint* John de Luce, In the Frith, Wight.
Thames, Rye, Faire Isle. Rhodes. Calshot, Winchelsey, Gorend.

At first or last quarter day. Ho. q.

FOr example: *At all the Ports in the fourth line, viz. at Amsterdam, London, &c. at the Change & Full Moo. (Jan.* 2. 18. *&c.) its high wat. at* 3 *a clock mor. & nig. (on the first & last Quar. days (Jan.* 10. *&* 24. *&c.) at* 9. *The next day at* 3 *quarters later, next day* 3 *quarters more; the day before so much sooner; and so in all the rest.*

Ho.	q.
6	0
6	3
7	2
8	1
9	0
9	3
10	2
10	2
11	1
12	0
12	3
1	2
m.	1
m.	0
m.	0
m.	3
m.

English July (Quintilis) Of Romans Julius, from Julius Cæsar, their first Emperor Pagan.

Fift Moneth Jews call Absign. Father. On 1 day of the 5 Month Aaron died, Numb. 33.38.

Old Stile, Feasts, New Moons, Law daies, sab. Lect. in Synag. Act. 13.15.	Roman The signe the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond sea Account.	5. Mont. began Jun. 30. week d.
1 ☾ 40 *Lect.*	Leo.	4 36	4 55	☾ 11	5 Mon
2 2		5 24	3 56	d 12	2 3
3 3	Virg.	7 0	3 57	e 13	3 4
4 4		7 48	3 58	f 14	4 5
5 5	Libr.	8 36	3 59	g 15	5 6
6 6	1 quar. halfe hour	9 24	3 0	a 16	6 7
7 7	bef. 1 in the morn.	Scor. 10 12	4 1	b 17	7 8
8 ☾ 41 *Lect.*		11 0	4 3	☾ 18	*Temple*
9 2	Sagit	11 48	4 4	d 19	*burnt.*
10 3		12 36	4 5	e 20	3 11
11 4	Capr.	1 24	4 7	f 21	4 12
12 5	Sun in Libra.	2 12	4 8	g 22	5 13
13 6	Full Moone half	Aqua 3 0	4 9	a 23	6 14
14 7	hou. p. 7 at night.	3 48	4 10	b 24	7 15
15 ☾ 42 *Lect.* Swithun.		Pisc. 5 36	4 12	☾ 25	1
16 2		6 24	4 13	d 26	2 17
17 3		Aries 2 12	4 14	e 27	18
18 4	K Charles crown-	7 0	4 5	f 28	4 19
19 5	ed in Scotl. 1633.	Tau. 7 48	4 17	g 29	5 20
20 6	Dog days begin	8 36	4 18	a 30	6 21
21 7	Last q. 48 bef. noo.	Gem. 9 24	4 20	b 31	7 22
22 ☾ 43 *Lect.*		10 12	4 21	Aug. 1	23
23 2		Canc. 11 0	4 22	d 2	2 24
24 3		11 48	4 24	e 3	3 25
25 4	James. Ap.	12 36	4 26	f 4	4 26
26 5		Leo. 1 24	4 28	g 5	5 27
27 6		2 12	4 30	a 6	6 28
28 7		Vir. 3 0	4 32	b 7	7 29
29 ☾ 44 *Lect.* New M.		3 48	4 34	☾ 8	1 30
30 2	50 min. past 7 in	4 36	4 36	d 9	Elul
31 3	the morn.	5 12	4 37	e 10	3 2

V *Month* Jews call אב in Heb. & ⲁⲃ *Chald.* notes *Father*. the 4. & fift Months are not nam'd in *Scrip.*

This Months *First Day*, * the High Priest *Aaron* dies, *father* of all that did Burne Sacrifice, (*a*)
And made Atonement: typing *Jesus Christ*,
Who died, and loe, he lives for ever *Priest*. (*b*)
On Tenth, *Jerusalem*, with *Temple* burnes, (*c*)
The Sacrifices cease, and *Zion* mournes.

* *Num.* 33 38. (*a*) 1 *Chro.* 6. 49. (*b*) *Rev.* 1. 18, 6. *Heb.* 7. 17. 25. (*c*) *Ier.* 52. 12. 13. *Targum* 2. on *Lamen.* 1. 4.

Things memorable the V. Month.

The 1 Day of the V **Month**, (in the 40 yeere from *Ægypt*) *Aaron* died on Mount *Hor*. aged 123. yeeres, *Numb.* 33. 38. Because he did not beleeve, and sanctifie *Iehovah*, in the eyes of *Israel*, at the Rock at *Meribah*, *Num.* 20. 12. 13.

In the V **Month** on the 7 day, the King of *Babylon* Generall came to *Ierusalem*, 2 *King.* 25. 8. He tooke away the two Pillars of brasse that were in the house of the Lord, and all the Vessels that remained there, and in the Kings house, before the X day: for the X day he burnt both those houses, and all the houses of *Ierusalem* with fire, *Ier.* 52. 17. 12. 13. with 2 *King.* 25. 8. 9. retrancted: (beginning to burne the Temple before the 9 day ended, vidr. For this *Iewes Fast* yeerely the 9. day of the V **Month**. *Targum* 2. on *Lament.* 1. 4. *Iosephus* with others record. that the 2 Temple was burnt by the *Romans*, the 9 day of the V **Month**: and that therein, God was admired by *Titus* their Generall, *De Bel. Iud. Lib.* 7. *ca.* 9. & 10. *Seder Olam.*)

On the First day of the V **Month**, in the 7 yeer of *Artax*: *Ezra* with his company came to *Ierusalem* from *Babylon*, from which he set forth the 1 day of the First **Month**, *Ezr.* 7. 8. 9. 3. Day vid *Nehemiah* began to repair the Walls of *Ierusalem*, in the 20 y. of *Darius Arthachshasta* (called *Artaxerxes*) about 63. y. after the first returne from *Babels* captiv. the 25 of ELUL, in 52 dayes, *Nehem.* 6. 15. & 2. 18. with *Ezr.* 6. 4, 15. with 7. 1. 7

In the 7 y. (of *Iehoj.* Captiv.) the 5 **Mon.** the 10. d. certain Elders enquiring of the Lord by *Ezechiel*, he must tell them their abhominations; refusing to be enquired of by them, *Ezeq.* 20. 2.

12 d. of *Quintilis* was *Julius Cesar* born, and from him named **Julie**. He was the first *Roman* Emperour, about 45 y. before Christs Birth: he was the first that subdued and subjected the *Britanes* to *Rome*.

Engl. August Sextilis, *Rom.* Augustus, from Augustus Cæsar, their 2Emperour Pagan.

Sixth Month אלול Scrip. Elul *Neh.*6.15. fig. nought. *Jerem.*14.14. Their Fields reaped, nought is found

Old Stile, Feasts, Law daies, in Synag.	New Roman Moons, Sab. Lect, *Act.*15.21.	The signe the Moon is in.	Full Sea at *London* Bridge.	Sunne riseng.	Beyond Sea Account.	Elul began July 3 (4) w. day.
1	c Lambs	Libr.	6 12	4 39	f 1	Elul
2	d		7 0	4 40	g 12	5 4
3	e	Sco.	7 48	4 42	a 13	6 5
4	f		8 36	4 44	b 14	7 6
5	G 45. *Lect.* 1 *quar.* a		9 24	4 46	C 15	1 7
6	2 six in the mor.	Sag.	10 12	4 48	d 16	2 8
7	3		11 0	4 50	e 17	3 9
8	4	Capr.	11 48	4 51	f 18	4 10
9	5		12 36	4 53	g 19	5 11
10	6 *Laurence.*	Aqua.	1 24	4 55	a 20	6 12
11	7		2 12	4 57	b 21	7 13
12	G 46. *Lect.* Sol in	Pis.	3 0	4 59	C 22	1 14
13	2 Virg. & all Moo.		3 48	5 0	d 23	2 15
14	3 36 mi. pa. 6. morn.	Ari.	4 36	5 2	e 24	3 16
15	4		5 24	5 3	f 25	4 17
16	5	Taur.	6 12	5 5	g 26	5 18
17	6		7 0	5 7	a 27	6 19
18	7		7 48	5 9	b 28	7 20
19	G 47 *Lect.* 20 is last	Canc.	8 36	5 11	C 26	1 21
20	2 qu. 8 mi. p. 6 noon.		9 24	5 13	d 30	2 22
21	3 *Ric.*3 slain. *Hen.*7	Gem.	10 12	5 15	e 31	3 23
22	4 began, *Ann.* 1487.		11 0	5 16	Sept.	4 24
23	5	Earth.	12 36	5 18	g 2	5 25
24	6	Leo.	1 24	5 20	a 3	6 26
25	7 Dog days end.		2 12	5 22	b 4	7 27
26	G 48. *Lect.*	Vir.	3 0	5 24	C 5	1 28
27	2 New Moon 12 qu.		3 48	5 26	d 6	2 29
28	3 past 6 at night.	Libr.	4 36	5 28	e 7	
29	4		5 24	5 30	f 8	
30	5	Sco.	6 12	5 32	g 9	
31	6		7 0	5 34	a 10	

Ethanim. Trumpets. *Lev* 23.24.

The Vulgar Lat. אָלוּר Neh. 5. *signifieth* **Nought**, Jer. 14. 14. אלול (*read*) אלויל.

The Divers Measures, weights, *and* Moneyes, *mentioned in the* Old *and* New Testament, *explained by our* English

OF MEASURES.

A Log (*c*) לוג *Levit.* 14. 10. *in Greek* κοτυλη, *is the Quantity of six Eggs, about our* half pint. 4 *Logs is a* Qab. קב 2 *Kings.* 6. 25. 12 *Logs, or* 3 *Qabs, is a* Hin, *in Ex.* 29. 40. *Ex.* 30. 24. *about* 3 wine quarts. *Six Qabs, or* two Hins, *make* Seah, סאה *Gen.* 18. 6. σατον *Mat.* 13. 33 (*Englished*, Measures; *Old Transl.* Pecks;) *One* Satum, is a Modium & a half, (*ill translated*, one bushell, *Mat.* 5. 15. *Luk.* 11. 33.) 3 *Seahs, or ten* Omers (עֹמֶר γομορ) *make an* Epha (a) *Exo.* 16. 36. אֵיפָה, *or a* Bath בַּת, *Ezec* 45. 10. *Abrut our* Bushel. (a) So R. Alphes Tract Pesach, c. 5. f. 176. Bath Cæsar, Luk. 16. 6. *Englished* Measures, *Englisht note saith are of* 9 Gallons & 3 Quarts. *Ten Baths or Ephi's make but one* Chomer חֹמֶר *or* Kor כֹּר, *Ezek.* 45. 11. 14. *Luk.* 16. 7. 100 Kors, *Englisht* Measures. 3 μετρηται *Englisht* 3 Firkins, *John* 2. 6 *contein about* six Baths, (in which vessels the Jews washed themselves, *Junius.*) Ξεστη Sextarii *Mar.* 7. 4. pots of *a pint & a half*, the sixt part of Congius, *which is a gallon & a pint.* Chœnix χοινιξ *Rev.* 6. 6. *Engl.* a Measure, *is about a wine quart & a twelft part.*

OF WEIGHTS AND MONEYES.

A Gerah *is* 1/20 *Barlie corns weight.* A Holy Shekle שֶׁקֶל *is* 20 *Gerahs, Ex.* 30. 13. *Mat.* 17. 27. Stater, *a piece of silver of half an ounce which after* 6 s. *the ounce is* 2 s. 6 d. *A common* Shekle *is half so much*, didrachma, *Mat.* 17. 24. (*Engl* Tribute) *in Chalde* Selang, *in value* 5 ℔. Drachma, *Luk.* 15. 8. or Denarium, *the* 8 *part of an ounce, was* (*more then our penny, or Groat* viz.) our 7 ℔, 0℔. *Mat.* 18. 20. 29, 10, 13. *Lu.* 10. 35. Assarion *Mat* 10. 29. *Lu.* 12. 6. *the* 10 *part of that penny, is* 0℔. 0ʒ. Quadrans or two mites λεπτα δυο (*Mar.* 12. 42.) *is the* 4 *part of Assarion*, viz. 0ʒ. 0ʒ. Mna *Mina* a pound, *Luk.* 19. 13. 16. *being* 12 *ounces and a half, is in value* 2 ℔. 2 s. 6 ℔. *All these Coynes, except* Shekles, *are from the* Romans, *who had conquered the* Jews, (*about* 62 y. *before* Christs birth) *Mat.* 28. 11. 21. *Lu.* 9. 2. *Lu.* 3. 1.) A Talent *weighed* 3 *thousand Shekels, Exo* 38. 25. with 16. or 750 *Ounces, that is in value* 187 ℔. 10 s. *Mat.* 18. 24. *c.* 25. 6. See 1 Pet. 1. 18. Psal. 39. 697.

being the 7 from March, *and 7 from* Egypt. *Then is* imber, *Raine.* *sig.* strong. *called* Tisri New Wines being then. *De.* 16.13

Old Stile, Roman Feasts, New Moons Law daies, & Sab. Lect. in Synag. *Alt.*		The signe the Moon is in.	Full sea at *London* Bridge.	Sunne rising.	Beyond Sea Account.	Æthanim began Augu. 28. week. day
1 1		Sagit.	7 48	5 36	♄ 11	Ethani.
2 ☾ 2	29 Lect.		8 36	5 48	☾ 12	1 6
3 2	Last quar. halfe an	Capr.	9 24	5 43	♃ 13	2 7
4 3	houre bef. noon.		10 12	5 43	♂ 14	3 8
5 4		Aqua.	11 0	5 45	☉ 15	4 9
6 5			11 48	5 47	☿ 16	Atonm.
7 6		Pisc.	12 36	5 49	♀ 17	Le. 23
8 7			1 24	5 52	♄ 18	27 22
9 ☾ 30	30. Lect.	Libr.	2 12	5 54	☾ 19	1 13
10 2	Full M. half an ho.		3 0	5 58	♃ 20	2 14
11 3	past 7. at night.	Scor.	3 48	6 0	♂ 21	7 days, 18 8 were
12 4	Sun in Libra.		4 36	6 2	☉ 22	Sab. Le. 23. 39. 40.
13 5		Sagit.	5 24	6 4	☿ 23	
14 6			6 12	6 6	♀ 24	
15 7	14. d. *Earl of Ess*	Capr.	7 0	6 8	♄ 25	
16 ☾	*sex dyed.* 1646.		7 48	6 10	☾ 26	
17 2	31 Lect.	Aqua.	8 36	6 12	♃ 27	
18 3	*Civil year, begins year world*		9 24	6 13	♂ 28	Convoc
19 4	5409. *Jews.* 18 *day* 1 qu	Pisc.	10 12	6 17	☉ 29	4 23
20 5	42 min. past 11 at night.		11 0	6 19	☿ 30	5 24
21 6	Mathew.	Leo	11 48	6 21	♀ Oct.	6 25
22 7			12 36	6 23	♄ 2	7 26
23 ☾		Virg.	1 24	6 25	☾ 3	1 27
24 2	The Sab. after *Ta-*		2 12	6 25	♃ 4	2 28
25 3	*ber.* beg. the 1 *Lec*	Libr.	3 0	6 27	♂ 5	3 29
26 4	of the Law called	New Moon	4 6	30	☉ 6	4 30
27 5	*Bereshith* Gen. 1. 1	mi. bef.	3 mo.	6 31	☿ 7	Bul
28 6		Scor.	4 37	6 33	♀ 8	6 2
29 7	4th. day **Autumne**		5 24	6 35	♄ 9	7 3
30 ☾	2 *L. Gen* 6. 9.	Sag.	6 12	6 37	☾ 10	1 4

The 4 Quarter days North & South are in English Letter

the VII. Moneth תשרי, 1 Kin. 8.2. Strength, Mic. 6.2. Job 13.19. of אתנן said Tishri ירח Sweet wines then, Mic. 6.15. Deut. 16.13.

This *Month* the worlds in strengths at first were fram'd,*
Eternall strengths and Godhead therein seen. (a)
From Sweet wine Vintage (b) now, its Tishri nam'd.
The yeeres of Rest and Jubile here begin.*

* *Chald. Paraphr. in* 1 *Kin.* 8. 2. *Exod.* 34. 22. (a) *Rom.* 1. 20
(b) Deut. 16. 13. * *Lev.* 25. 4. 8. 9.

The Feasts memorable the VII. Moneth

In the 7. Moneth were many Feasts: 1 of New Moones and Trumpets, 1 *day*; 10 le Trump and atonement the 10. *d.* Of Tabernacles 15. *dy.* to 8 dayes together, *Num.* 28. 11. & 29. 1, 7. 12. to 38. *Lev.* 23. 24 27. 34. 39 & 25. 9.

Solomon with *Israel* assembled, brought up the Arke and Tabernacle to their place in the Temple, (1 Kin. 8. 2.) In the Feast which is the 7 Moneth: And the cloud the glory of the Lord, filled the house of the Lord, 1 Kin. 8. 2. 10, 11. That *Solomon* kept the Dedication 7 d. & Feast (of Tabernacles) 7 dayes, and the 8. *day* viz. 22. *d.* was a solemn Assembly. 23. He sent the people away glad for the goodnesse Jehovah had shewed to *David*, 2 *Chr.* 7. 8, 9, 10. So Christ (typed by *Solomon*) kept that Feast in *Jerusalem* and on the last day, the 22. the great day of the Feast, he stood and cryed, *If any thirst, Come to me*, &c. *Jo.* 7. 2. 10. 37. Next morning he taught in the Temple, and shewed mercy on the Adulteresse; brought to him by Pharisees, *Jab.* 8. 1. 3. 11.

In this *Month* the world *was created*, called therefore *the Revolution of the yeare*, (not *the yeeres end*) *Exod.* 34. 22. *Heb.* And the *going forth* of the yeere, *Exo.* 23. 16. (as of its *rising* up, *Gen.* 19. 23, *idem*) The New Moon or 1 *day* of this *Month*, seems to be *the Feast of dayes* yeerely, to Jesse's Family, whereupon thought to have slaine *David*, being the next day after the civill yeeres end: the most solemn Feast of all that are not limited to the Tabernacle, 1 *Sam.* 20. 5. 6. 27-35. *Lev* 23. 24. *Num.* 29 1--6. At Appar. *Eze* 40 1 made *Ajin*, 1 *Mac* 1300. 12. 1. 2 & 13. 4. 1738. The Flood having prevailed 150 dayes, abated. And *Noahs* Arke rested on *Ararat* Mountain, *Gen.* 8. 4. 1. *with* 7. 24. *Chananjah* that Prophecyed Peace falsly, dyed therefore the 7 *Month*, as *Jeremiah* foretold, *Jer* 28 17. The First *y.* after *Israels* return from *Babels* Capt. all gathered together to *Jerusalem*, (in the 7 Month *Ezr* 3. 1-6. 15 *dy.* They then kept the Feast of Tabernacles, v. 4. The like they did under *Nehemiah*, about 60 years after, in the 20 *y.* of *Darius Artax. Neh.* 8. 2. 13. c. 1 24 *d.* was a solemn Fast, Confession and Covenant, by all *Israel* to walke in G. Law, *Neh.* 9. 1. 6. 38. & 10. 28. 21 *d.* *Haggai* encourageth *Zerub.* &c (who thought the 2 Temple was nothing to the 1st) saying, the Lord would shake all Nations, & *their desire shall come*, and God would fill this house with glory. *Hag.* 2. 1. 7. 9

gn. Eight, *as being the* בול 1 Ki. 6. 38. *notes* fruit,
8 *Mon. from* March, *and* or falling. Jews call it Mar-
8 *from* Exod. 12. 2. hesuan, *sig.* Bubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Let. in Synag. *AB.*	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Bul began Septem. 17 (a)
1 a	First quar. 2 day.	♋ 7 48	6 39	d 11	Bul.
2 b	41 mi. pa. 7. at nig.	8 36	0 46	e 12	3 6
3 c		♒ 9 24	6 43	f 13	4 7
4 d		10 12	6 45	g 14	5 8
5 e	5 day *K. Char.* re-	♓ 11 0	6 47	a 15	6 9
6 f	turned from *Spain*	*Oct.*	6 51	b 16	7 10
7 g	3 *Lec. Gen.* 12 1. See	♈ *Mich.*	6 53	c 17	1 11
8 a	*Answ.* notes there	1 24	6 55	d 18	2 12
9 b		2 12	6 57	e 19	3 13
10 c	Full Moon 50 mi.	♉ 3 0	6 59	f 20	4 14
11 d	past 11 bef. noon.	3 48	7 1	g 21	5 15
12 e		♊ 4 36	7 3	a 22	6 16
13 f	4 *Test.*	5 24	7 4	b 23	7 17
14 g	*Will. Conqu. began*	*Quind.*	7 6	c 24	1 18
15 a	*here* 1066. and *D.*	♋ *Mich.*	7 8	d 25	2 19
16 b	*Fork* 16. *y. old.*	7 48	7 9	e 26	3 20
17 c	Last quar. 23 min	♌ 8 36	7 10	f 27	4 21
18 d	past 4 at night.	9 24	7 11	g 28	5 22
19 e	Tres Mich.	10 12	7 12	a 29	6 23
20 f	5 *Lec.*	♍ 11 0	7 13	b 30	7 24
21 g		11 48	7 15	c 31	1 25
22 a		♎ 12 36	7 16	Nove.	2 26
23 b	Term beg. *Edg-hil.*	1 24	7 18	e 2	3 27
24 c	& *Irish Rebellion,*	♏ 2 12	7 19	f 3	4 28
25 d	1641. began. New	3 0	7 21	g 4	5 29
26 e	Moon 48 mi. p. n.	♐ 3 48	7 22	a 5	Kissen
27 f	Mens. Mich.	4 36	7 24	b 6	7 2
28 g	6 *Lec. Sim.* & *Jude*	♑ 5 24	7 26	c 7	1 3
29 a		6 12	7 27	d 8	2 4
30 b		♒ 7 0	7 29	e 9	3 5
31 c		7 48	7 31	f 10	4 6

The VIII. Month בּוּל. 1 *King.* 6. 38. בּוּל *notes* **Fruit,** *or* **Falling.** *New cald* **Marcheshuan** מַרְחֶשְׁוָן *from* רָחַשׁ *Psal.* 45. 1. *of waters breaking out or bubling*

The Six Days Works of the Creation, Gen. 1.

1 *Day.* GOD created 1 the HEAVENS, (*the Circumferences;*) 2 the EARTH and WATERS, (*the Center.*) 3 (FIRE,) אוֹר light: Day.

2 *Day.* The Out-spread-Firmament, *AYRE, between the waters.*

3 *Day.* Drives waters to their places *Seas*; from covering Earth. 2 God furnished 1 the **Earth** *with* Grasse, Herbs and Trees.

4 *Day.* The **Fiery Heavens** with Lights, Sun, Moon, and Stars, *Gen.* 1. 19.

5 *Day.* Furnished 3 **Waters** *with* fish, great and small. 4 **Aire** *with* fowle.

6 *Day. The* **Earth**, 1 *with* Cattel, Creeping things, 1 and Beasts. 1 2 *with* Man *and* Woman, *made like to God.* All things were made very good, *Gen.* 1. 31.

7 *Day.* God rested. Therefore God blessed and sanctified it.

מָה רַבּוּ מַעֲשֶׂיךָ יְהוָה כֻּלָּם בְּחָכְמָה עָשִׂיתָ

Psal. 104. 24.

The HEBREW FIGURES of Account, are the *Hebrew* Letters. *viz.*

א, ב, ג, ד, ה, ו, ז, ח, ט, י, (יא, יב, יג) כ, ל, מ, נ, ס, ע, פ, צ: ק, ר, ש, ת, (תק) ך, ם, ן, ף, ץ: &c.

That this *Order* of Letters onely is Divine, is Evident from these *Alphabeticall* Psalmes, *Psal.* 119. (where each of the 22 *Hebrew* Letters is 8 times; also *Psal.* 25. 34. 37. 111. 112. 145. *Prov.* 31. 10 *Lam.* 3. each Letter is thrice, *Lam.* 2. & 4. These *Barbarian* Figures, 1, 2, 3, 4, 5, 6, 7. 8, 9, 10. &c. came in use amongst us, about the year 1100. saith one in his *Treatise of Use and Customes. pag.* 93.

Old Stile, Roman Festis, New Moons, Sab. Lect. in Synag. Act. 13. 21, & 13. 15		The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond Sea Account.		Kisleu began Oct. 16. week d.
			h	m	h	m			
1	D	Pantheon. All Saints		36	7	32	♐	11	*K. sl* w
2	E	Pap. All Souls.	Sitt	9	24	7	34	a	12	e d
3	F	Parl. began 1640.	ast Animar	2		7	36	b	13	7 9
4	G	L. Mary 17 y. old.	7. *Lec.*			7	38	☾	14	1 10
5	A	Powd. Tree. 1605.	Aries	11	38	7	40	d	15	2 11
6	B	44. y. since.		12	36	7	41	e	16	3 12
7	C		Taur	1	24	7	43	f	17	4 13
8	D	Full M. 9 day, 40		2	12	7	45	g	18	5 14
9	E	mi. p. 6 in morn.	Gem	3	0	7	46	a	19	6 15
10	F	11 day Sun in Aqu.		3	48	7	48	b	20	7 16
11	G	Martin. 8 Lect.	Canc.	4	36	7	49	☾	21	1 17
12	A			5	24	7	51	d	22	2 18
13	B	Ceas in Martin.	Leo.	6	12	7	55	e	23	3 19
14	C			7	0	7	54	f	24	4 20
15	D		Virg.	7	48	7	55	g	25	5 21
16	E	Qu. *Mary* d. &c		8	36	7	57	a	26	6 22
17	F	Q. *Eli.* beg. 1558.	Libr.	9	24	7	59	b	27	John
18	G	9 *Lec.* 17 d. last qu.		10	12	8	0	☾	28	10 22
19	A	4 mi. p. 7 morn.	Scor.	11	0	8	1	d	29	Dedic
20	B			11	48	8	3	e	30	3 25
21	C		Sagit.	12	36	8	4	Dece.		4 26
22	D			1	24	8	5	g	2	5 27
23	E	24 day, 56 mi. bef.	Cap.	2	12	8	6	a	3	6 28
24	F	one in morn. New M.		3	0	8	7	b	4	7 29
25	G	Quim. Mat. 30 *Lec.*		3	48	8	8	☾	5	1 30
26	A		Aqua.	4	36	8	9	d	6	Tebet
27	B			5	24	8	9	e	7	8 2
28	C	Tearme ends		6	12	8	10	f	8	4 3
29	D	30 d. 21 mi. p. 9 ni.	Pisc.	7	0	8	10	g	9	5 4
30	E	1 qu. Andrew.		7	48	8	11	a	10	6 5

vulgar DHJOH, *Job*, 9. 9. Amos 5.8.

Septem. KESIL that's cald DHJOH new Ariseth:
Ingendring Tempests, Stormes with Raine together.
This hence, till PLEIADES in Spring abideth,
And KESIL * notes unconstant: as the Weather.

* *Psal.* 49. 11. *Psal.* 92. 6. 7.

Things memorable in the IX. Moneth.

In the 5 y. of K. *Iehojakim*, in the 9. moneth, they proclaimed a Fast to all *Ierusalem*, and *Baruk* read in their eares the words of *Ieremiah* in the Lords house: the K. hearing of it, sent for the roll: and having heard 3 or 4 pages read, he cut it, and cast it in the fire till the whole Roll was consumed: yet they feared not, nor rent their Garments, *Ier.* 36 9--22. 24.

In the 24. of the 9. Mon. in the second y. of *Darius*, *Haggai* from *Iehovah*, tels the unclean builders of the 2. Temple, that before and from its foundation, till then, God had blasted their labours: but from this 24. day, God would blesse them: and they should consider the difference that God made therein: so reconcile, *Hag.* 2. 14 18. (*) *with* 1. 1, 12. 15. (*) *even* read *and.*)

In the 4 y. of K. *Darius*, the word of *Iehovah* came to *Zekariah* in the 4 of the I X MONTH, even in KISLEV. 1 To convince those returned *Iewes*, of their carnality, in ordeining, and keeping their yeerely fast, in the 5 and 7 Months, 2 Then to promise speciall Mercies, present, and future; even in the 4, 5, 7, and 10 Months, wherein they had so fasted, *Zecar.* 7. 1--5. *Zec.* 8. 1--19.

In the 7 y. of that *Darius Artax.* vid. (*Ezr.* 7. 7. with 6. 13, 14, 15.) *Ezra* having mourned for the strange wives of the returned *Iewes*; All the men of *Iudah* and *Benjamin* gathered together to *Ierusalem*: it was the I X Month, the 20. day; and late trembling because of their trespasse, and for the great raine. And they gave their hands, that they would put away their wives, *Ezr.* 10. 9--19.

In KISLEV, after 13 y. *Nechemjah* hearing *Ierusalems* wall was broke down, fasted and prayed, and was Answered in NISAN *to Wit*, the 4 Month after it. *Neh.* 1. 1, & 2. 1 as it appeareth here.

About 300 y. after this, in the 145 y. of the Kingdom of the *Seleucian Greeks*; *Antiochus Epiphanes* built an Idol Altar on Gods Altar, spoild the Temple of the Golden Altar, and Candlestick, and Treasures: having taken *Ierusalem* 2 y. before. 15 *d.* of KISLEV having forbid the daily sacrifice, they sacrificed swines flesh on that Altar. 25. *d.* *y. Iosep. Antiq. lib.* 12. *cap.* 7. 1 *Mac.* 1. 54. 59. 25. *d.* In it 3 y. after, *Iu. das Maccabeus* after severall victories, cleansed the Lords Altar, & Dedicated it, offring thereon, the same day it had bin defiled, even the 25 of KISLEV. *Iosep. Ant.* li. 12. c. 11. 1 *Mac.* 4. 52. 54.

English & Rom. *Decemb* sign. *Ten*: as being from *Abib* or *March* the Tenth (not the Twelft.)

X Moneth טֵבֵת *Script. Iebeth Esth.* 2. 16. notes Good *Goodneſſe*: it comforts moſt, in bad times.

		Old Stile, Roman Faſts, New Moons, Law daies, Sab. Lect. in Synag. *Act.* 13. 15.	The ſigne the Moon is in.	Full ſea at *London* Bridge.	Sunne riſing.	Beyond Sea Account.	Tebeth beg. in No. 25. as pref.
1	f	11 *Lect.*	Aries	8 36 8 10	♄ 11		Iebet.
2	g	Aduent.		9 24 8 12	☾ 12	1 8	
3	2		Taur.	10 12 8 12	☿ 13	2 9	
4	3			11 0 8 12	♀ 14	3 10	
5	4		Gem.	11 48 8 13	♂ 15	4 11	
6	5			12 36 8 13	♃ 16	5 12	
7	6	9 d. 43 mi. p. 2. in	Canc.	1 24 8 13	♄ 17	6 13	
8	7	m. full M 12 *Lect.*		2 12 8 13	☉ 18	7 14	
9	g	Pap. Concep. M		3 0 8 14	☾ 19	1 15	
10	2		Leo.	3 48 8 14	☿ 20	2 16	
11	3			4 36 8 14	♀ 21	3 17	
12	4	Sun in Canc. Short eſt da.		5 24 8 14	♂ 22	4 18	
13	5			6 12 8 14	♃ 23	5 19	
14	6		Virg.	7 0 8 13	♄ 24	6 20	
15	7			7 48 8 13	☉ 25	7 21	
16	g	18 *Lect.* Laſt qua.		8 36 8 13	☾ 26	1 22	
17	2	50 min. paſt 6 at	Scorp	9 24 8 12	☿ 27	2 23	
18	3	night.		10 12 8 12	♀ 28	3 24	
19	4		Sagit	11 0 8 12	♂ 29	4 25	
20	5	Tho. Apoſt.		11 48 8 12	♃ 30	5 26	
21	6	New M. 23 d. at 11		12 36 8 11	♄ 31	6 27	
22	7	clock noo. 14 *Lect.*	Cap.	1 24 8 11	Ianua.	7 28	
23	g	Winter quarter.		2 12 8 11	☾ 2	1 29	
24	2			3 0 8 10	☿ 3	Sebet.	
25	3	*Saturnal. Rom.* Nativ. Chri		3 48 8 10	♀ 4	3 2	
26	4	Steph.		4 36 8 9	♂ 5	4 3	
27	5	Ioh.	Piſces	5 24 8 9	♃ 6	5 4	
28	6	Innoc. La. *Eliza.*		6 12 8 8	♄ 7	6 5	
29	7	born 1635. now	Aries	First q. 8 7	☉ 8	7 6	
30	g	14 yeer old.	40 min. paſt	3 8 6	☾ 9	1 7	
31	a	15. *Lect.*	night.	8 5	☿ 10	2 8	

A Scripture Chronologie from the Creation

to this present yeare 1649. or a continued Computation of Times, from the worlds beginning to our daies, proved by the holy Scriptures.

yeers

From the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (al, Gen. 5. Gen. 7. 11.) are 1656. yea.

From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flourishing *World*, (*Isa.* 65. 17. *Isa.* 59. 20, 21) wherein shall be a *restitution of all things* (*Act.* 3. 19. 20. with *Rom.* 11. 15-25.) tis hoped (by some) will be about the like space, *Dan.* 12. 7. 11. and 7. 25. 27. *Rev.* 11. 3-15. *Rev.* 12. 6, 14.

From the *Flood* to the *Promise to Abraham*, (Gen. 11. 10.-32. *-26. (like Gen. 5. 32.} Gen. 12. 3. (a) 4. & Gal. 3. 8-17.) 427 years. [For *Terah* at * 70 begat *Haran*: at 130 *Abram* (a)

Thence till *Israels departing from Egypt* (Ex. 12. 40. 41.) 430 y.

Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y.

Thence to the *finishing it* in all the parts; 1 Kin. 6. 37. 38. 7. y.

All this being put together, makes up from the Creat. v. 300

Thence till *Jeroboam caused Israels great sin*, * to cause their *Desolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) almost 29. full 28 year.

Thence till *Babylons* * *desolating the besieged Jerusalem*, in the 11. year of *Zideqijah*, that succeeded *Jekonjah*, (* 2 Chro. 36. 9. 11-18. Jerem. 52. 5-12. 13. *to enjoy its rests and Jubile.*) Eze. 4. 5-9. 390 dayes, a day for a yeere. 390. y.

Thence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 years Captivity, [which 70 began (as it * appears) at the great Captivity of *Jekonjah*, but 3 months King, (2 *Kin.* 24. 8-16. * 18. 20. & 25. 27. Jer. 25. 1-9. 11. & 29. 2-10. & 52. 31. Eze. 8. 1. & 29. 1. 17. & * 40. 1. with *Eze.* 1. 2.) captived * 11 y. before the Desolation] Dan. 9. 25. (*From 70 abate 11 yeer, there remaine*) * 59 years.

From that *Command*, till the Prince *Mashiah* (*Hebr.*) that is, till Jesus was *annointed* and sealed to his Office, by the Spirits filling him at his *Baptisme*, when he began to be as 30. years old [Luk. 3. 22, 23. & Lu. 4. 1. 14. Act. 10. 38. (*in the 7 Month it seems*, Lu. 22. 1. 48. with Dan. 9. 27. in the *acceptable yeer* of Jubile, *Lu.* 4. 18. 19. 21. it being the 15 or 16 *yeer of the reign of* Tiberius. Lu. 3. 1. 2-22] Daniels 7 weeks, or seven se-

vens, and 62 sevens of the 70 sevens, (*Dan.* 9. 1-25.) that is, 49, & 434. *which make up* 483 year

After 70 yeers of Jews misery, were 70 times 7 yeers of mercy, *to restraine, seale, and expiate sin, Dan.* 9. 24. *In the* on: *last 7. his Covenant with many, Jesus caused to prevail mightily.* which *it* began at *his Baptisme*, v. 25. *in its midst he was cut off* v. 27. *(in the* 1 *Month, Luk.* 22. 1.) *At its end, sin* brake forth *dreadfully in their generall guilt of* stoning Stephen, and persecuting the whole Christian Church, *to bring wrath on them by the desolating* abominable Romans, *on whom sadlenly he will powre himselfe*, Dan. 9. 24. 27. *against.* Thus that *Baptisme* and *annointing* of *Jesus*, was from the *Creation* 3960. y. In the 28 *Iubile*, their account beginning the sixth yeare of *Iosh.* (Josh. 14. 7-10-15.) was begin the 41 yeer from *Ægypt*, Num. 33. 1. with 14. 33. which fully agree: for 28 fifties, are 1400. which with the before-said yeares, 1355. 427. 430. & 47. make it 3960 y.

By this account, the *Conception of Jesus* 30 yeers before, was from the *Worlds Creation* 3930 yeers. *And* 1647. is since 5577. y. (Though by Jews account it is only 5401. y.)

Thus the *second Adam* incarnation was from the *finishing* the *Temple*, (that *typed* him *Joh.* 2. 19. 21.) 1930 y

As the 1 *Adam* (who *typed* him, *Rom.* 5 14.) finished his life, from the Worlds and his own *Creation*, *Gen.* 5. 5. 930 y

Salomon sig. *Peace*, sate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So *Jesus* our *Peace*, 3 y. and a halfe after his annoynting, sate with his Father in his Throne, *Rev.* 3. 21.

So From *Davids* annoynting over all *Israel*, till *Jesus* was annoynted by the Spirit at his Baptisme, was just 1000 y.

Thus: *David dyed after that his annoynting* (2 *Sa.* 5. 5.) yea. 33. *That yeare being that Salomon* was *fourth yeare, it may seeme he delayed not to begin them the building of the Temple*, 1 *Kin.* 3. 1. *Thence till it was finished in all the parts, fully* (1 *Kin.* 6. 1. 37. 38.) y. 7. *Thence till the second* Adam *birth, the yeare of the first* Adams *life*, (*Gen.* 5. 5.) *Not one yeer more, nor lesse; but yeeres just* 930

Thence till Prince Jesus was *annoynted* (*Dan.* 9. *Luk.* 3. 23. *Act.* 10. 38.) just the yeeres of *David* at his annoynting, 2 *Sa.* 5. 3. y. 30

All these yeares added together, shew the time before-said just 1000.

David

David (a Type of Christ.)	So Jesus the Christ.
David signifieth *Beloved* (as *Iedidiah*, fig 2 Sam. 12. 25.)	Is the *beloved*, Ephes. 1. 6. Luk. 3, 22.
Was borne in *Bethlehem*, 1 Sam. 16. 1. 4. fig. *House of bread.*	Was born in *Bethlem.* Mat. 2. 1. Jo. 7. 42.
Was anoynted at 30. y. old beginning, 2 Sam. 5. 3. 4.	He is the Storehouse of life-bread, * Jo. 6. 35. 51.
Reigned 40 *yeer* in his flesh, 2 Sam. 5. 4.	Was anointed as 30 y. began Lu. 3, 23, 22. Act. 10. 38.
Reigned over Judah *seven years*, 2 Sam. 5. 5.	Reigned 40. y. in his spirit in *Ierusalem.*
Reigned 33. *yeers*, over all Israel. 2 Sam. 5. 5.	1. *over* Jews 7 *year mightily*, *Dan.* 9, 27.
Was *Shepherd* & * *Prince* of Israel, 2 Sam. 5. 2.	*In his* 33 y. went to receive his Kingdome.
In his 70. y. was dissolved, 2 Sam. 5. 4.	Was and shall be * *both*, Dan. 9. 25. Ezek. 37. 24.
	In his 70. y. dissolved that body, by destroying the second Temple, (which was the bond of their union) 40. y. after his Baptisme, which thus was destroyed from the Creation just 4000 yeers, and from the finishing of the 1. Temple 1000

Others compute otherwise, as the Author hereof will, if he shall see fewer ground.

The *Pedigree* of Idol-Gods, to whose Ho-nour the *Heathen* dedicated Months, Feasts, and weeke dates, and so named the 7 Planets; which *Antichrist* kept up still. *Verstegan, De Cret* 3. Confor. *Tripus* Historiomastix.

Ezek. 43. 10. *Sonne of man, shew them to Israel, that they may be ashamed. And if they be ashamed, shew them the forme of the house.*

SOme ancient *Heathens*, renowned for their noble acts, gloried that they were the *Off-spring of Demons*, or *Saint-Gods*, that is, of such as had been *famous*, whom after their death, they call *Demones*, and worshipped, as the Apostle implies, *Act.* 17, 18. 28. 22. *Greek*, *Act.* 25. 19. 1 *Tim.* 4. 1. Greek. *Made ibid.* Thus did the Romans: To Janus their first Heathen King, they made a *Temple*, and worshipped him: His *Image* having 2 *faces*, to shew, that he both *knew things past, and foresaw things to come.* Hence one Moneth was called January.

Saturne his next Successor, left the rule of the World to his three Sons, as they feigne: to Jove call Jupiter, Heaven and Earth: to *Neptune*, the Sea: and to *Pluto*-Hell, calling him-Summanus, (as being

being *chiefe* of the *Manes* or *Spirits below*,) and **Februus**. Hence the Month wherein a yeerly Feast cald *Februa* (to pacifie those *ill-Spirits*) was kept with *Wax Candles burning to* **Pluto-Februus**, was name **February**. (and the day **Candlemas**.) Hence *Prudentius*,

Relligione trium, Saturni sanguine Divum,--Ethnica Roma fletis.

To *Saturne* (the feigned Father of *Gods*) were kept the greatest and maddest Feasts of all; in *December*, cald **Saeurnalia**, for many dates together, with *maskings*, *misrules*, *revellings*, *Vlutations*--A *sheaf* offered to *Keres* (Ceres) Goddesse of Corne, (as a *Song* in her Praise) was called ἴαλος or ἰήλος *Ile* or *Iule*. To them conformed Christians in name, that lived amongst them, so feasting, and playing *Rex*; But in after time these (to cloke it) cald that *Feast* **Yule** and *Christmas*, (as if it were for Christs honour:) and that *Song*, a **Caryle**; and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or first day) *Omnis gratia*, (said they, for lucks sake) cald *strenæ*; these cald **Newyeers Gifts**. Those and many more such customes (filused here through ignorance of *Satans sleights*, as the Scripture. (1 Kin. 12. 33. *Lev.* 18. 3, 4. *Gal.* 4. 10, 11. *Col.* 2. 20. 22. *Mat.* 15. 6, 9.) so the *Ancients* condemned for *Heathenish*, as Master *Pryns* Book against *Stage Players*, *Pag.* 756. and Master *De Croy* in his 3 Conformities, shew at large.

March was rightly their *first Month*, till *Numa Pompilius* (their grand forger of *Religion* by *States-Policy*) added two that are put before it; (supplying a defect in Months, by disturbing right Order) *Titus Livi. Decad.* 1. *li.* 1. **March** *Martius* was so called from **Mars**, (Son of **Juno**, a mad Goddesse, *Iupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose *Name* the City was called *Rome*: (as *Iupiter* was father of *Phabus* and *Phabe* twins by *Latona* cald **Sol** and **Luna**, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father Heavens *Genitales*, (*abominable!*) and cast them into the Sea; which causing *Aphrodithi*, engendred *Aphroditen*, frothy-**Venus**, (mother of Æneas their King.) Hence was the next *Moneth* named **Aprill**.

Mercurie, the swift Messenger of those Saint-Gods, was Son to Jupiter by Maia: the *Moneth* wherein all Merchants were wont to sacrifice to **Maia** and Mercury, is thence named **May**. On **May day** they kept *Floralia*, Feasts to *Chloru*, *Flora*, that had been a famous rich *Strumpet*; who dying, bequeathed all her riches to *Rome*; which Feast in after Ages they solemnized with *Flowers* and Green boughs; stiling that whoor, the *Goddesse of Flowers*, to cloke and Grace their knavery. *Lo here the filthy sinke, whence May-day-sports did spring*. Ovid. Fast. lib 4.

Quintilis the fourth Moneth was nam'd *Iunonius* and **June** from Juno beforesaid.

Julius and Augustus were the two first Heathen Roman Emperours; *Iulius* was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul* in **Sextilis**; therefore these *fifth* and *sixth* Months were named after them, **July**, **August**.

The old *Latine* Names of all the reſt, are ſtill retained in the old and right Order, *viz.* September, October, November, December, ſignifying 7,8,9,10. (not 12.) namely from *March*.

The Heathen gave the Names of thoſe *Idoll-Gods* to the 7 Planets or wandring Stars, 1 the *Moon* being the loweſt is cald by them *Phebe*, and *Luna*. 2. cald *Mercury*. 3. *Venus* (Hebr. הוֹלֵל *bright*, the day-ſtar (not Satan) Iſa.14.12.: 4 the *Sun* cald *Thabus* and *Sol*. 5 *Mars*, 6 *Iupiter*. 7 the Higheſt, *Saturne*.

And likewiſe to the 7 Dayes, thus, *Feria Saturni*. *Solu*, *Lunæ*, *Martu*, *Mercurij*, *Iovis*, *Veneru*: that is, the Feaſt of *Sol* or *Suns* day, of *Luna*, or Moons day: *Tuiſco*, *Woden*, *Thor*, and *Frega* or *Frea* *Duiche Idoll Gods*, and thence Tuiſc-day, Wodens day, Thors day, and Freas day, being Names that this Iſland had from the Heathen-German Saxons. *Seater*, *Sun* and *Moon* were alſo their *Idolls Gods*.

Idolaters ſaid, *Nay, but doing we will do every word* or thing, *as we have done, we and our Fathers, and our Kings; for then had we plenty*. Jer.44.17. and ſaw no evill till we left off our old way.

The Apoſtle ſaid, *If I know not the force of the voice, I ſhall be to the Speaker a Barbarian, and he ſo to me*, 1 Cor 14.11.

Jehovah ſaid, *The Names of other Gods, thou ſhalt not mention. Let it not be heard out of thy mouh. Be circumſpect herein*, Exod.23.13.

Covenant ſaid, *We ſhall endeavour a Reformatoon according to the Word of God*. ſee Henry Ainſ. on Gen.26.18.

In the number שבע, *in ſign, notion, 2 Feaſts, 3 Myſteries, and 4 Superſtitions.*

I שֶׁבַע Shevang, *ſeven*, from שָׂבַע ſign. *to be full* or *compleat*, is a *full compleat* number, and is ſo taken *Prov.26.25*. *Revel.5.6*. *God made all in ſix daies*, וַיְכַל *and had all done in the 7. and Sabbatiſed*, Gen.2.2. The next day we begin to reckon to 7 only, and then ſtill begin again, *the firſt of the Sabbath*, the 2,3,4.&c, *Lu* 24.1. with *Lu.23.56.1 Cor.16.2*. (1 of *the Sabbath*, is 1 from *it*, as 25 *y*. of *our Captivity*, is 25 *y*. from *it*, *Eſe.40.1*.)

II. *To Iews Iehovah appointed many Feaſts of 7, typing Chriſt our fulnes*, Col.2. 17.9. 1 The 7 day *his* Sabb. *Lev.23.2,3*. which *he bleſſed and ſanctified*, Exo.20.11. 2 The day after 7 Weeks *from the* Paſcha's Feaſt (*o Sabbath*, *Nu*. 28.17,) was *the Feaſt of weeks Lev.23.15*. The 50 day, cald Pentecoſt, *Act.2.1*. *The Law went out of Zion*. 3 In the 7 Moneth were *no feaſts* by far, then in any other *Moneth*, as *Lev.23.24.Nu.29.* all. 4 The 7 Yeere was a Sabbath of reſt to that Land, and of freedome to Debtors and ſlaves. Deu.15.1. 5 The 7 times 7 Sabbath yeers ending, the 50 yeere of *Iubile* was *proclaimed for liberty*, even *to ſuch ſervants as had deſpiſed it before*, and *to debtors*, and for lands and houſes *ſold* or *morgaged Lev.25.10.23.24*. Ex.21.6. III. *All theſe* typing *the Sabbath* or joy, reſt, ſaftneſs, ſweetneſs, *and glorious liberty that beleevers have and ſhall have in* Jeſus the Chriſt, *as himſelf witneſſeth*, *Luk.4.18.22*. Col.2.14.17. Heb. 4.3.9.10.

In the Revelation the Number 7 is uſed above 17 times.

Now for any to presume to *determine, limit,* or *pitch* upon the Num-ber 7. in spiritualls, without *Scripture* warrant, *is to be wise above what is written,* superstantum Superstition, or sorcery: as to say, there are 7 Diuers of Worshipp, 7 Sacraments, 7 Vertues, 7 dead-ly Sins, &c. and to power such *Prayers* or *words* or *sentences* 7 times over, &c. Thus *Christ* with his *Church* is a *Mystery,* Eph. 5.32. Col. 1. 27. and *Babylon* is a *Mystery,* Rev. 17.5. The Devill, Gods Ape, doth thus deceive the world. *Ps.* 23.14.29. The God of Peace shall tread him under our feet shortly. *Rom.* 16.20. Amen.

Daniels Types of the five Monarchies (*Dan.* 2. 31.45. and *Dan.* 7.21.) engraven and ex-pressed (with the *Times* of each) according to the figures, as they succeed each other.

1. Babel *is the Golden Head:* & a Lyon with Eagles wings 70. y. viz. *till the yeer of the world* 3478.
[Thus: *From Creation to the Flood,* 1656. y.
Thence till Nimrods Kingdome & Babels *division,* (Gen. 11. 9. 19. Gen. 10. 10. 25.) *about* 102. y.
Thence Assyrian *continued about* 1650. y.
Babel *ending it.* 70. *Ier.* 25. 11
Totall = 3478 y.]

2 Medes and Persians, *are the Silver Breast and armes:* a *Bear,* and a *Ram,* Dan. 8. about 330 y. (not above, & *Ezr.* 2. *with Neh.* 12. 12. 22. *Nehemiah lived all that time* 3 Grecians, (*until the* Romans) *Brasse Belly;* & *Leopard with* 4 *Heads,* Dan. 7. 6. & *hes Goat Dan.* 8. 5. *About* 280.

4. First Syria and Egypt, 2 *Iron leggs,* 2 *Clay Feet: thou Rome, typed by all foure,* (as *Revel.* 13. 2. & 17. 12. Dan 7. 24.) *having all the 4 former cruelty against Gods Israel.* Roman *began before Christs birth,* 42. y. *And shortly* Apollyon *shall perish for ever, Rev.* 9. 11. *Num.* 24. 24.

5 Christs Kingdome on Earth, *Dan.* 2. 44.45 *Luk.* 1. 33. *Of Stone, Dan* 2. 34. *Zac.* 12. 3. 9. 1 *Pet.* 2. 4. 5. 8. 2 *Of a* MOVNT *filling all the Earth, Dan.* 2. 35. 45. & 7. 14. 27. *Isa.* 25. 6. *Rev.* 11. 15. *Rev.* 19. 6. *Revel.* 20. 4. 7 c. 5. 10. c. 3. 12. *Isa.* 65. 17. I come quickly: Even so, come Lord Jesus. *And let them that love his appearing, say* AMEN.

FINIS.